

Trade Show

Return by August 1



October 2 & 3, 2012
Doubletree Hotel– Airport
Wichita, KS

Trade Show Vendor/Exhibitor Contract

The 2012 National Angus Conference and Tour (NAC&T) will include a trade show. The trade show will open on the afternoon of October 2 during registration and the opening welcome reception and continue on Wednesday, October 3 during the conference day. This is a great opportunity to meet and introduce your service or product to approximately 500 Angus breeders, cattlemen and industry professionals during this national event.

The trade show will be in the corridor area of the hotel adjacent to the rooms where the educational, social and meal events will be held allowing for easy access and visibility throughout the conference. Space is limited and contract will be accepted on a first come basis.

Booth Space : \$350 each—10' x 10'- includes 1- 8 ft. skirted table, 2 chairs, electricity and wireless internet access.

Addition tables may be rented at \$25 per table.

One NAC&T registration (\$150 value) is included with the purchase of a booth space. For more information and the NAC&T schedule visit www.nationalangusconference.com. Trade show participants are responsible for their own lodging, contact the Doubletree at 1-800-247-4458 and ask for American Angus block. More information on conference break times, etc will be sent to exhibitors prior to the NAC&T.

To reserve your booth space please complete the information below and return with check payable to the Kansas Angus Association by August 1. Please contact me at kansasangus@wbsnet.org , 620-872-3915, 620-874-4273 (cell) if you have questions.

Anne Lampe
Secretary/Manager
Kansas Angus Association

Trade Show Schedule

Move in- set up– Tuesday, October 2– 11 am to 2 pm

Tuesday , October 2– open 3 pm to 8 pm. Wednesday, October 3– open 7:30 am to 3 pm.

Name _____ Company _____

Address _____ City _____ ST _____ Zip _____

Phone _____ Cell _____ E-Mail _____

Description of product or service selling or promoting: _____

(due to sponsor contract we are not able to accept exhibitors selling/promoting feed or minerals.)

of 10 x 10 booths _____ x \$350 each = \$ _____. # extra tables _____ x \$25 each= \$ _____ TOTAL \$ _____.

Payable to Kansas Angus Association . (sorry credit cards not accepted)

Name badges for booth personnel.

Name , complete address, phone and email for 1 NAC&T registration (included in booth fee) *Additional registrations may be purchased*
www.nationalangusconference.com for more info. _____

Signature _____ Date _____

Check enclosed _____ or please invoice me. _____ (Must be paid by September 1)

Return by August 1 to: Kansas Angus Association, Anne Lampe, Secretary/Manager, 5201 E Rd 110, Scott City, Ks 67871.
kansasangus@wbsnet.org. Fax 620-872-3915

